



## UNITED STATES PATENT AND TRADEMARK OFFICE

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Bib Data Sheet

CONFIRMATION NO. 2784

|  |   |                               |   |  |                                |
|--|---|-------------------------------|---|--|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/883,439   | <b>FILING DATE</b><br>06/18/2001<br><b>RULE</b>   | <b>CLASS</b><br>705           | <b>GROUP ART UNIT</b><br><del>2186</del><br>9626  | <b>ATTORNEY DOCKET NO.</b><br>CAPITA 3.0-001 |                                |
| <b>APPLICANTS</b><br>David S. Huff, Berkeley Heights, NJ;  |   |                               |   |  |                                |
| ** CONTINUING DATA ***** <i>NONE NP</i>  |   |                               |   |  |                                |
| ** FOREIGN APPLICATIONS ***** <i>NONE NP</i>   |   |                               |   |  |                                |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED.. SMALL ENTITY **<br>** 08/14/2001   |   |                               |   |  |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no   |   | <b>STATE OR COUNTRY</b><br>NJ | <b>SHEETS DRAWING</b><br>15   | <b>TOTAL CLAIMS</b><br>34                    | <b>INDEPENDENT CLAIMS</b><br>2 |
| 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |   |                               |   |  |                                |
| Verified and Acknowledged <i>np</i><br>Examiner's Signature Initials   |   |                               |   |  |                                |
| <b>ADDRESS</b><br>000530   |   |                               |   |  |                                |
| <b>TITLE</b><br>Automatic insurance data extraction and quote generating system and methods therefor   |   |                               |   |  |                                |
| <b>FILING FEE RECEIVED</b><br>546  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                |